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# A Conceptual Study on Stanyashodhana Karma of Guduchi

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# ABSTRACT

Stanya is nearly complete sole source of nourishment for infants. In Ayurveda, Stanya has been considered as Updhatu of Rasa Dhatu as it is formed out of Rasa Dhatu and Rasa is main Dhatu for nourishment of body. Ayurveda has considered that Stanya provides health, immunity, strength, and nourishment to the baby. The quality of Stanya is entirely depends on the mothers health, nutrition and food. If the mother indulges in unwholesome diet and lifestyle, the Stanya get vitiated and called as Dushita Stanya. According to Acharya Kashyapa, consumption of DushitaStanya will lead to various diseases like Kukunaka, Balashosha, Visarpa, etc. in child. Drugs having Tikta Rasa, Deepana and Rasayana properties may help in normalizing vitiated Rasa Dhatu which is responsible for Stanya Dushti. Acharya Vaghbhatta mentioned that StanyaShodhana is one of the Karma attributed to Tikta Rasa. Guduchi is one of them. **Keywords:** Guduchi, Stanya, Stanyashodhana Dravya

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# INTRODUCTION

*Stanya* is the most important as the newborn is totally depending on it. It is necessary for their mental and physical development. In *Ayurveda* texts, qualities and abnormalities of *Stanya* is mentioned by *Acharyas*. According to *Madhava Nidana*, Breast milk is vitiated by *Doshas* and mother's consumption of various heavy foods causes a variety of ailments in the infant. The rise of *Doshas* in the body, resulting in anomalies in the breast milk, is one of the causes of various disorders in children. Hence the treatment of *Stanyadushti* should be done.

The treatment varies as per the causes and types of *Stanyadushti. Acharya Sushruta* mentioned *Krodha*, *Shoka, Vatsalyabhava* as the causes. According to *Acharya Charaka, Ajirna, Asatamya, Lavan-Katu-Amala-Ksharyukta Ahara, Virudhashan, Gramya-Audhak Masnsa Vegovidharan, Chinta, Divaswap, Krodha, Vyadhi,* etc are the reason for *Stanyadushti*. There are so many formulas and *Dravyas* which act as *Stanya Shodhana* and *Guduchi* is one among them. To understand the *Sthanyashodhana Karma* of *Guduchi*.

### **MATERIALS AND METHODS**

*Guduchi* is taken for critical analysis among the *Stanyashodhana Mahakashaya Dravyas* of *Charaka Samhita* mentioned in *Sutra Sthana* [1]. The properties of *Guduchi* were screened from *Ayurveda* texts and according to that the attempt is made to explain *Stanyashodhana Karma* of it.

# RESULT [2]

Sanskrit Name: Guduchi Latin name: Tinospora cordifolia (Willd.) Miers ex Hook. f. &Johms Famiy: Menispermaceae Rasa: Tikta, Kashaya Guna: Guru, Snigdha Virya: Ushna Vipaka: Madhura Doshakarma: TridoshaShamaka Karma: Deepana, Grahi, Rasayana, Medhya Desai and Parmar

*Prayojyanga:* Stem *Matra*: Kwatha- 50- 100 ml, Churna- 1 to 3 g, Satva- 0.5 to 2 g



Fig 1: Guduchi Tree (Source : Google Images)

# DISCUSSION

Unwholesome diet & lifestyle of mother will lead to *Asamyak Pachana* of *Ahara Rasa*. So *Aamotpatti* will be there and due to *Aama*, Vitiation of *Dosha* takes place. *Rasa Dhatu* will be vitiated by *Dushita Dosha* and *Srotorodha* will happen. Ultimately *Stanya* gets vitiated. *Guduchi* is having *Tikta Rasa*. *Vayu* and *Aakash Mahabhuta* are dominant in *Tikta Rasa*. *Srotosodhana* could be done by *Kledachushana* due to *Vishada* and *Ruksha Guna* of *Vayu* and *Aakash Mahabhuta*. *Saman Vayu Sandhukshanam* because of *Vayu Mahabhuta* which would improve digestion and *AamaPachana* would be done. Hence *Samyaka Rasa Dhatu Utpatti* would be done which leads to *Suddha Stanya Utpatti*. According to research, *Guduchi* has Anti- oxidant, Anti- microbial, Anti- inflammatory and Immunomodulatory properties [3] which are useful against various infections and disease conditions.

# CONCLUSION

The most prevalent variables in *Samprapti* of *Stanydushti* are *Rasa Dhatwagnimandya* and *Aamotpatti*, which should be rectified for proper *Stanyottpatti*, as *Stanya* is *Upadhatu* of *Rasa Dhatu. Guduchi* is the *Dravya* which can be useful in such a condition due to its properties.

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